



Future-Forward: Federal Landscape Architects Reflect on Trends, Initiatives, & Resources

Below is a complete list of programs, resources, and initiatives referenced during the webinar, listed in order of mention. The full webinar and other materials may be viewed [here](#).

Presenter Agencies/Organizations

Federal Emergency Management Agency (FEMA)

- [BRIC: Building Resilient Infrastructure & Communities](#)

General Services Administration (GSA)

- [Public Buildings Service](#)

NPS: National Park Service

- [RTCA: Rivers, Trails, and Conservation Assistance Program](#)

[Public Nature Projects](#)

Mentioned in webinar

[Inflation Reduction Act](#) (18:57)

[Bipartisan Infrastructure Law](#) (18:57)

[Great American Outdoors Act](#) (19:24)

[Land and Water Conservation Fund](#) (19:28)

[Justice40](#) (28:39)

[National Fish and Wildlife Foundation](#) (38:21)

- [America the Beautiful program](#) (38:55)

[US Department of Transportation Thriving Communities program](#) (24:14)

[Outdoor Recreation Legacy Partnership Grants Program](#) (41:56)

[Eastern Sierra Sustainable Recreation Partnership](#) (42:32)

Resources Recommended

By Sarah:

[Building Community Resilience with Nature-Based Solutions: A Guide for Local Communities](#)
(FEMA) (45:11)

[Building Community Resilience with Nature-Based Solutions: Strategies for Success](#) (FEMA) (45:11)

[Planning for Nature-Based Solutions](#) (FEMA) (45:31)

[Hazard Mitigation Assistance Program and Policy Guide](#) (FEMA) (46:02)

Program Support Material Resources for the BRIC Grant Program (46:33)

- [Overall](#) (46:33)
- [Partnerships](#) (46:38)

By Brandon:

[Green Infrastructure Federal Collaborative](#) (EPA) (51:04)

[Nature-Based Solutions Interagency Working Group](#) (White House) (51:11)

[GSA: Facilities Standards](#) (P100) (51:41)

[GSA: Landscape Performance Analytics Studies](#) (1:02:36)

[GSA: Constructing Landscape film series](#) (1:03:08)

By Carlos:

[Rivers, Trails, and Conservation Assistance Program Resources](#) (53:38)

[Opportunities to Accelerate Nature-Based Solutions \(2022\)](#) (White House) (55:48)

[Nature-Based Solutions Resource Guide \(2022\)](#) (White House)

[Nature-Based Solutions Resource Guide \(2023\)](#) (White House)

[USA Jobs website](#) (1:02:10)